District Water Activities 2022

Section booking sheet

|  |  |  |
| --- | --- | --- |
| Group Name: | | |
| Section: | | |
| Leader in Charge- name and contact email: | | |
| Number of young people expected to attend |  |  |
| How many non or poor swimmers? |  |  |
| Name of adult helping with the activities |  | |
| Name of adult helping with the activities |  | |

Please return booking form to [sjovens2@gmail.com](mailto:sjovens2@gmail.com) by 2nd July