District Water Activities 2022

Section booking sheet

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| --- |
| Group Name: |
| Section: |
| Leader in Charge- name and contact email: |
| Number of young people expected to attend  |  |  |
| How many non or poor swimmers? |  |  |
| Name of adult helping with the activities |  |
| Name of adult helping with the activities |  |

Please return booking form to sjovens2@gmail.com by 2nd July